



## **CASI CHILI COOK-OFF**

### **Saturday, October 14, 2017**

#### **OFFICIAL RULES**

All contestants will conform to CASI developed formal rules and guideline to encourage fair and impartial judging of chili and showmanship competition.

- Chili may be given away only. We would love for you to bring your “Throw-Down” chili for public tasting. We will provide a small cup and spoon.
- Each cook will have a 10’ X 10’ area.
- No electricity is available.
- Potable water is available nearby. Please have containers to transport back to your area.
- All teams must provide their own cooking equipment including tables, chairs, sanitation station, hand washing and stove. Our health department does not require a sanitation station at each cook’s area.
- No outside beverages can be brought on the grounds

#### **AWARDS**

- CASI rules recognize the top 10 in chili and the top 3 in showmanship. Trophies will be given for the first three places, ribbons will be given for the remaining places.
- Winners will remain anonymous until the numbers are announced at after judging commences.

#### **SEAFAIR SUPPORT**

- Each team will be allowed 2 free admission Seafair wristbands.
- Each team will receive two complimentary beverage tickets per entry.
- These wristbands will be given to you at check-in. You must have these with you to enter the fairgrounds free. No admission wristbands will be re-issued.
- Check-in begins on Friday from 12 Noon until 4:30 p.m. and Saturday, the day of the competition, from 5 a.m. until 9:30 a.m. A gate on Chamber Street has been made available for cooks to enter and exit.
- Contact the Chili Cook-off Chairman Bill Ross if other arrangements need to be made.
- Event is located at the Festival Grounds across from Rockport Harbor.
- The Chili Cook-off will be located parallel to the Boat Show.
- Use the entrance gate on Chamber St. next to the Maritime Museum.

#### **SAFETY & REQUIREMENTS**

- For the safety of your team and the general public, and because of insurance and state regulations, bottles and/or glass containers will NOT be allowed on Seafair grounds.
- Each team will be responsible for meeting health department regulations for sanitary policy at your booth. Proper hand washing, dish washing and food temperature are to be maintained.
- Leave all food and drink at home. There will be ample food/drink sold on premises.
- The sale of any items is not allowed.
- Clean your area before your team leaves. Bag all trash and place in large dumpster on grounds.
- The Rockport-Fulton Chamber of Commerce has the right to accept or refuse any entrant
- The Rockport-Fulton Chamber of Commerce, its officers and agents, employees, and other representatives shall not be held liable for, and they are hereby released from liability for any damages, loss, harm or injury to the person or property of the vendor or any of its officers, agents, employees or other representatives, resulting from theft, fire, water, weather, accident or other cause. The vendor shall indemnify, defend or protect the Rockport-Fulton Chamber of Commerce against and hold and save the Rockport-Fulton Chamber of Commerce harmless from any and all claims, demands, suits, liability, damages, loss costs, attorney fees and expenses of whatever kind or nature, which might result from or arise out of any action or failure to act on the part of the vendor or any of its officers, agents, employees or other.

**CASI CHILI COOK-OFF REGISTRATION**

Saturday, October 14, 2017 - Turn in time: 3 p.m.

Please return this completed registration form and entry fee of \$20 to:  
 Rockport-Fulton Chamber of Commerce - 319 Broadway, Rockport, TX 78382

There are a limited number of Chili Cooking spaces so please be sure to get your registration form to us as soon as possible. First come, first serve!

Team Name: \_\_\_\_\_

Team Captain: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Have you won before? \_\_\_\_\_ If yes, what + when? \_\_\_\_\_

Tell us a little about your team (who makes up the team, how long have you been cooking together, anything interesting really, etc.)

Would you be interested in media interviews relating to the Chili Cook-off?

For more information: Sandy Jumper [tourism@1rockport.org](mailto:tourism@1rockport.org).

In signing, you agree to adhere to all guidelines as stated in the CASI OFFICIAL RULES, SAFETY & REQUIREMENTS.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_